



Transcendentalism in New England A History

By Octavius Brooks Frothingham

RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 102 pages. Dimensions: 9.5in. x 7.3in. x 0.5in. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1903 Excerpt: . . . for instance, asks the Transcendentalist, can the sensational philosophy of Locke and his disciples give us anything approaching to a certainty of the existence of God The senses furnish no evidence of it. God is not an object of sensation. He is not seen, felt, heard, tasted or smelt. The objects of sense are material, local, incidental; God is immaterial, universal, eternal. The objects of sense are finite; but a finite God is no God; for God is infinite. Is it said that by men of old, bible men, God was seen, heard, clasped in human arms The reply is, that whatever Being was so apparent and tangible, could not have been God. To the assertion that the Being announced himself as God, --the infinite, the eternal God, --the challenge straightway is given: To whom did he say it How can it be proved that he...



READ ONLINE

[2.31 MB]

Reviews

The book is great and fantastic. it had been writtern extremely perfectly and valuable. I am very happy to let you know that here is the finest pdf i have read through within my own life and can be he very best book for actually.

-- **Miss Rossie Fay**

Most of these pdf is the best pdf offered. It can be rally fascinating throug studying period of time. You may like just how the writer write this pdf.

-- **Carlie Bahringer IV**